



# National League of American Pen Women

## Fort Lauderdale Branch

### Annual Juried Exhibit - All Media & Fine Arts

Exhibit Dates: Wednesday, February 6<sup>th</sup> to Wednesday, March 6<sup>th</sup>, 2019

**Herb Skolnick Community Center, 800 SW 36 Avenue, Pompano Beach, FL 33069, 954 786 4590**

**Entry Deadline:** Thursday, January 31<sup>st</sup>  
**Cost:** \$20 Member/Patrons \$30 Non Members (2 pieces)  
**Delivery Date:** Wednesday, February 6<sup>th</sup>, 11:30-12:30  
**Pickup Date:** Wednesday, March 6<sup>th</sup>, 11:30-12:30  
**Judge:** Beth Ravitz  
**Reception/Lunch:** Friday February 15<sup>th</sup> 11:30- 1:30pm  
**Please Note:** Rejected art may be picked up at 4:00pm Call 954-288-7972 after 3pm

#### Ribbons & Cash Prizes:

1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> & Honorable Mentions  
Monetary awards: A major entry portion of the proceeds will be awarded to 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> places.

### Entry Form

Note: Deadline for receiving this entry form and check is Thursday, January 31<sup>st</sup>.

Mail to: NLAPW, 2265 NE 37 Court, Lighthouse Point, FL 33064 954-785-1589 [jjpompano@aol.com](mailto:jjpompano@aol.com)

#### ELIGIBLE WORK:

2 & 3-Dimensional Art/Photography: I certify that this work is an original, not a copy of another artist's work or a copy of any photograph not taken by me and this work has not been entered before in this annual show. This painting was done by only one artist and completed within the last FOUR years. No religious, political or nude works in any medium please. ORIGINAL ARTWORK ONLY! NO PRINTS OR GICLEES!

All work must be framed and wired securely with clean mats and framed, no larger than 30"x40". Unframed works must have finished edges, no staples showing, no saw tooth hangers. **There will be a limit of 50 works accepted.**

Each artist must sign the Waiver of Liability prior to displaying their artwork.

**Sales:** The sale of artwork is between the artist and the buyer ONLY. The Skolnick staff will not take money, nor arrange or facilitate a sale of artwork in any way. NLAPW does not take any percentage of sales. Sold artwork must remain on exhibit throughout the entire show.

#### ELIGIBLE ARTISTS:

Pen Women Members and Patrons. Women guests are invited to enter up to 2 pieces of art and are limited to participation in two of these Annual Juried Exhibits. This show is our way to introduce local women artists to the Ft Lauderdale Branch of the NLAPW.

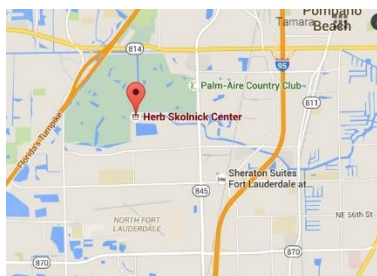
**Artist's Name:** \_\_\_\_\_  
**Phone:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City/Zip:** \_\_\_\_\_  
**Email:** \_\_\_\_\_

#### ENTRY TITLES

Title #1 \_\_\_\_\_  
Medium \_\_\_\_\_  
Price \_\_\_\_\_  
Title #2 \_\_\_\_\_  
Medium \_\_\_\_\_  
Price \_\_\_\_\_

The City of Pompano Beach is NOT responsible for any loss or damage to works submitted for this display. The undersigned hereby agrees to release and forever discharge the City of Pompano Beach, its Officials, Commissioners, Employees, Directors, Board Members, and Agents from any and all liability for damage or loss of any kind on all works submitted to the City for exhibition, and from any and all circumstances which may arise from the display of said works

Signed: \_\_\_\_\_ Date: \_\_\_\_\_



#### Awards & Luncheon Friday, Feb 15<sup>th</sup>, 11:30am

**(Catered by Anthony's Coal Fired Pizza)**

Luncheon reservation checks, \$25 each, send to the Treasurer by Feb 11<sup>th</sup>, 2019

Cut out labels below and affix to back of work for ID purposes.

Title #1 \_\_\_\_\_

Name \_\_\_\_\_

Medium \_\_\_\_\_

Title #2: \_\_\_\_\_

Name \_\_\_\_\_

Medium \_\_\_\_\_